



# ZANT NEWS

A Publication of Zoroastrian Association of North Texas



[www.zant.org](http://www.zant.org)

October 2010

## ZANT EVENTS

- 10/2 Jashn-e Mehregan
- 10/10 Children's Religious Class
- 10/10 Teen Community Project
- 10/24 Annual Sports
- 10/30 Diwali Mela Fundraiser
- Last Sunday of every month: Youth Woodworking class

## ZOROASTRIAN CALENDAR

- 9/28-10/2 Maidyozarem Gh (S)
- 10/2 Jashn-e Mehrgan (F)
- 10/12-10/16 Ayathrem Gh (F)
- 10/26 Jashn-e Abangan (F)
- 10/28-11/1 Maidyoshem Gh (K)

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## MESSAGE FROM THE BOARD

This month, the building committee continued to progress in building activities related to installing the electrical and mechanical systems and planning the landscaping activities with the various contractors.

Sub-committees are working on developing operating guidelines for the maintenance fund and center operations.

We are also considering mechanisms to get your feedback so we can focus activities and efforts aligned with the community interests.

In order to strengthen support by the community for the community, we would like to increase community awareness of the local Zoroastrian services and businesses.

The Mehregan Celebration, once the new year of the Achaemenian Dynasty, is arriving. We hope during the month of Mehr, the loving relations between friends, and family & community members grow progressively.

As always please send us any suggestions and ideas on how the ZANT Board can better serve you.

We wish all a very happy Mehregan Celebration.

ZANT Board

## BOARD OF DIRECTORS

<i>President</i>	Zal Parakh
<i>Vice President</i>	Saghar Behroozi
<i>Treasurer</i>	Pearl P. Balsara
<i>Secretary</i>	Khurshid Jamadar
<i>Social Director</i>	Delnaaz Irani
<i>Director</i>	Afsaneh Samiya
<i>Director</i>	Boman Godiwalla

## Mailing Address:

P.O. Box 271117  
Flower Mound, TX 75027-1117

## ZANT Center:

1605 Lopo Road  
Flower Mound, TX 75028-1306

We welcome and encourage feedback from our community. Please send comments or suggestions to [president@zant.org](mailto:president@zant.org) or mail to ZANT, P.O. Box 271117, Flower Mound, TX 75027

## UPCOMING EVENTS

### MEHREGAN

When: Saturday ,October 2, 2010

Time: 6:30 pm—9 pm.

Where: Lewisville Senior Activity Center

1950 S. Valley Parkway

Lewisville, TX 75067

Phone: 972-219-5050

ZANT welcomes one and all to come and celebrate Mehregan with us. Please plan to get a side or main dish to share and celebrate the occasion with friends and family. ZANT will provide desserts and tea/soft drinks for all. So please come and enjoy the evening with us.

### ZANT TEEN COMMUNITY PROJECT

When: Sunday, October 10, 2010

Time: 11 am

Where: ZANT Center

1605 Lopo Road

Flower Mound, TX 75028

Come on all ZANT teens, lets get together and help paint the new storage shed at our ZANT center. **RSVP with Delnaaz Irani .**

### WOODWORKING CLASS

When: Last Sunday of every month

Time: 11am

Where: Tengra's Residence

Teens and Youth, please come and join us for the monthly woodworking class, taught by Pheroz Tengra. Please **RSVP Saghar Behroozi** one week prior to each class.

### ZANT SPORTS DAY

When: October 24, 2010

Time: 10:00 am (sharp)

Where: Allen High School Track and Field Stadium

300 Rivercrest Boulevard

Allen, TX 75002

(Corner of Greenville and Rivercrest)

Barjis Ghadijally, our Official ZANT Sports Organizer, has a lot of fun events for **participants of ALL AGES**. So put on your best Nikes, Reeboks .... & come on over!

ZANT will provide light & healthy snacks & water to rev up your engines! Feel free to bring your own Sports Drinks &/or any other snack you might wish.

Please **RSVP Barjis Ghadijally by October 21, 2010**, so we can have an approximate count of participants & age-range, to plan the events in advance.

Please note activities are being planned for all age groups, so everyone is welcome to participate!

Winners will be honored on the Victory Stand, after each field event!

So let's participate & cheer and have a great time!

**GO ZANT!**

### DIWALI MELA

When: Saturday October 30, 2010

Time: 6pm

Where: Cotton Bowl Stadium

3809 Grand Avenue

Dallas, TX 75210

It's October and time to start planning for the Diwali Mela, another very big fundraiser for ZANT. We are looking for volunteers to sell the falooda and for donors to help defray the cost of the booth and supplies.

Please contact **Khurshid Jamadar** if you wish to volunteer and donate towards this fundraiser.

## QUICK POINTS

- Community Survey Form: Please take a few minutes to fill out the attached community survey form. You can mail this form to the ZANT address, email to [president@zant.org](mailto:president@zant.org), or give it to any ZANT board member (p. 9-10)
  - ZANT membership form: ZANT annual membership renewal is due October 31, 2010. Please fill out the attached form and mail or email to ZANT as above (p. 11)
  - ZANT Time Capsule: Deadline for donating items to ZANT Time Capsule is extended to 2 weeks prior to the opening ceremony.
  - Woodworking Classes: Teens and youth
- To increase community support, ZANT would like to increase the community awareness of the local Zoroastrian services and businesses. Please contact Zal Parekh for further information and to announce your services.
  - ZANT is looking for a family to host the Zartosht no-disco prayers on 12/26/10. Please contact Delnaaz Irani if you are interested in hosting.

## CONDOLENCES

Pesi Cawasji Turner beloved father of Farieda Behram Irani passed away in Mumbai on September 18, 2010. He was loved by all who knew him. May Ahura Mazda grant his soul eternal peace.



## JASHN-E MEHREGAN

Mehregan and Norouz were the two most important celebrations in ancient Iran. According to the available references the ceremonies and rituals for both celebrations were very identical. Both months of Farvardin and Mehr were divided into six *Panjuh* (5 days) with a ceremonial purpose for each *Panjuh*. Visiting the King and the rulers with presents and offerings, pleading for justice by the common people, arrival of auspicious messenger, reciting Afringan prayers, having *Major* and *Minor Norouz* and *Major* and *populance* Mehregan explains many commonalities of these two ancient celebration.

Mehregan is celebrated on “Mehr Rooz” of “Mehr Mah”, the beginning of Fall. The exact day of this celebration was first established from the Zoroastrian calendar, however the celebration existed prior to Zoroastrian era. It was during the *Achaemenian Dynasty*, 505 B.C. that Zoroastrian calendar was adopted in ancient Iran. In *Mehr Yasht* in *Avesta*, it is stated that *Ahura Mazda* created Mehr with the same magnificence, strength and capability as itself. Mehr in Sanscrit is *Mitra*, in *Avesta* *Mithra*, and in Pahlavi *Mitr*. Mehr is not the sun, it is the rays of the sun as stated in *Mehr Yasht*, section 13. Sun in *Avesta* is referred to as *Hvare-Khshaeta*. According to *Mehr Yasht*, Mehr is the enforcer of justice and overlooks maintaining treaties and keeping promises. The oldest scriptures with the mention of Mehr are *Avesta* and *Rig-Veda*. According to *Rig-Veda* Mehr is mostly the symbol of friendship, supporter, and helper. The oldest tablet with reference to Mehr was found in *Minor Asia* in 1400 B.C. . According to the epical poems of *Shahnameh*, *Fereidoon Shah* with the help of *Kaveh Ahangar*, defeated *Zahaak* on *Mehregan*, another good reason for the Iranians to celebrate this important event.

During the *Achaemenian Dynasty*, *Mehregan* was the most important celebration of the year and signified the beginning of the new year. . It was during the *Sassanian Dynasty* that *Norouz* became the celebration of the new year. During *Achaemenian Dynasty*, on the first morning of *Mehregan*, the king wore a precious gown woven with gold, and put on his crown carved with the sun’s imprint. The first person who visited the king was the most renowned and reputable person in the kingdom. He would ask for permission to visit the king to wish him success and triumph, when the bright light first appeared in the sky. The visitor brought the king a bag which contained small round breads baked from seven seeds (barley, wheat, rice, lentil, beans, corn, and millet), different kinds of fresh and dry fruit, green branches, flowers, sugar, new coin, branches of olive, and willow, cypress, pine, quince, and pomegranate. Looking at green branches was thought to bring good luck. The visitor would then read poems to give his blessings to the king and his family. Next, a golden tray decorated with sugar, cloves, fresh dates, coconuts, milk, and drinks were brought to the king. The king put the dates in the milk and gave it to his closet friend to drink; then he drank it. Next, the grand mobed, *Mobed Mobedan*, visited the king with a golden tray including sugar, *toranj* (Bergamot-fruit the size of an orange with a yellow color similar to lemon), apple, quince, pomegranate, *Anaab* (jube-red date), and white grape and read prayers. It was believed that if one rubbed oil on body and sprinkled rosewater on friends, the upcoming year would be the year of abundance. Finally, the rulers, nobles, and representatives of different cities were admitted to visit the king. They brought gifts based on their city’s variety of harvest and skillful products while updating the king on their city’s challenges and achievements. This was also the time when taxes were paid by each city’s ruler. During *Mehregan*, the poor and needy were attended to and helped. Then, musicians played music, singers sang, and poets read their special poems and the entire country celebrated for six days.

## KIDS' CORNER

### Not conditioned to lose ...

An eagle's egg was placed in the nest of a prairie chicken. The egg hatched and the little eagle grew up thinking it was a prairie chicken.

The eagle did what the prairie chickens did. It scratched in the dirt for seeds. It clucked and cackled. It never flew more than a few feet because that is what the prairie chickens did.

One day he saw an eagle flying gracefully and majestically in the open sky. He asked the prairie chickens: "What is that beautiful bird?" The chickens replied, "That is an eagle. He is an outstanding bird, but you cannot fly like him because you are just a prairie chicken."

So the eagle never gave it a second thought, believing that to be the truth. He lived the life of and died a prairie chicken, depriving himself of his heritage because of his lack of vision.

What a waste! He was born to win, but was conditioned to lose.

**Do not let people or situations or even yourself condition you to lose in life.**

**The greatest loss is what dies inside us when we are alive!**

*(Source: from the Internet)*

### Religious Class:

We haven't had our Religious classes for the last couple of months...

After this extended break, our classes will start once more beginning October 10, 2010.....that's **10/10/10!**

### ZANT Center Opening Ceremony Celebration:

If your kids/teens are interested in taking part in the ZANT Opening Ceremony Entertainment Program, please e-mail or call Sherazade Mehta.

### Joke Time (Laugh – it increases your face value) ☺

**Q:** Which is the happiest state?

**A:** Maryland (Merry land)!

**Q:** Which state has a lot of color?

**A:** Color-ado

**Q:** Which state is inside another state?

**A:** Kansas is in Ar'kansas'

### Thoughts for the Month:

- ☸ Aim for success, not perfection.
- ☸ Never give up your right to be wrong, because then you will lose the ability to learn new things and move forward with your life.
- ☸ Remember that fear always lurks behind perfectionism.

*-David M. Burns*

- ☸ The difference between school and life?

In school, you're taught a lesson and then given a test.

In life, you're given a test that teaches you a lesson.

*-Tom Bodett*

- ☸ Tell me and I'll forget

Show me and I may remember  
Involve me and I'll understand

*-Chinese Proverb*

- ☸ What sculpture is to a block of marble

Education is to the human soul

*- Joseph Addison*



### Children's Religious Class:

Our next religious class will be held on **Sunday, October 10, 2010 at 11:30 am**, at the **Balsara Residence**.

For further details about the Religious Classes, please contact Pearl Balsara .

3 steps for practicing religion:  
**Āgāhi, Astavāni and Neki**  
*Knowledge, Faith and Benevolence.*

*(Kid's Corner logo courtesy of Zoroastrian Studies, India)*

## YOUTH CORNER

- Starting this month, there will be a ZANT Youth Corner in the newsletter. We encourage teens and youth to submit related articles and news. We also need your feedback regarding how to improve the teen/youth activities. Please complete the enclosed Community Survey and return to ZANT. Your comments and ideas are very important to us.
- The 5th World Zoroastrian Youth Congress will be held from June 30 to July 5, 2011 at the University of British Columbia in Vancouver. Only 500 participants are accepted and the early bird registration ends on January 15, 2011. The participants should be at least 15 years old by June 30, 2011. For more information please refer to the following website [www.zsbc.org](http://www.zsbc.org) or email [congress2011@shaw.ca](mailto:congress2011@shaw.ca) . ZANT encourages all the youth to participate in this event.
- Come on all ZANT teens, lets get together and help paint the new storage shed at our ZANT center. The ZANT building committee will provide paint brushes and paint, all you need to do is to be there in your work clothes and boots. If you are interested in making a splash with your creativity, RSVP your attendance to Delnaaz Irani . We will be meeting at the ZANT center on Sunday October 10th at 11:00 am.
- A woodworking class for the teens and youth will beheld on the last Sunday of every month starting January 23rd at Pheroz Tengra's residence. Come and join us to learn about woodworking skills and how some practical projects can be done. Pheroz Tengra will be teaching the class. Only 5-6 participants at a time can be accommodated due to limited space. For questions and to RSVP, please contact Saghar Behroozi.

## ZANT MEMBERSHIP 2010-2011

As we start our new Accounting Year 2010-2011, please note that your Annual ZANT membership is due for renewal & if you are not a member already, this is the time to join in!

There are lots of benefits of becoming a member, such as....

- Belonging to an organization that is promoting Zoroastrian religious beliefs, community & cultural heritage
  - A platform for "Community Service"
  - Sharing "Camaraderie" (Comradeship among fellow Zoroastrians)
  - Religious Classes (for children & adults)
  - Religious and Non-religious Speakers
  - Opportunities to influence the next generation of Zoroastrians (by setting an example)
  - Instilling sense of "belonging" and "pride" in Zoroastrian Heritage, among our kids, teens and young adults
  - Monthly newsletter - that keeps you informed of the happenings/ issues around the world related to Zoroastrianism
- and opportunity to ask/receive help from fellow Zoroastrians.
- Career Development and Business Opportunity through ZANT sponsored WZCC meetings.
  - Reduced rates for functions and other activities
  - Special privileges for members re: ZANT Center
  - Share your talents & skills

Your current membership is effective until Oct 31, 2010. Attached is the new Membership form (p. 11)

Please sign up and become a Proud Member of ZANT for the Year commencing November 1, 2010.

## BUILDING UPDATE

Since the last update a few months ago, consistent progress has been made though at a slower rate than the BCC expected. Countless hours have been spent by the BCC members in pushing to continue progress in the face of various challenges. In April, we encountered some minor issues with the installed air conditioning and electric systems. The issues have finally been corrected, however with delays to our construction schedule. The delay was caused by several administrative issues between the City, our Engineer, and the Building Committee. As of early September, we have worked out the issues and gotten the project moving again. The delay adversely affected the momentum of the construction and we have been challenged in getting our contractors re-engaged with the same zeal. Our air conditioning and electrical contractor is now back on the job and making a few minor adjustments to the system prior to the drywall being installed. Barring any unforeseen issues, we should be moving along pretty quickly again in the next few days.

While awaiting the resolution on the interior issues, we had time to plan for and stage the remaining interior finish-out items. We expect final build out activities to move pretty quickly once the drywall is completed by mid-October. We will follow the drywall with interior painting, trim work, and plumbing/electric fixtures. The fire alarm contractor and a few others will also complete their work quickly thereafter. Barring any further unforeseen delays, we anticipate roughly two months time to complete the building after the drywall has been installed. This will depend heavily on the availability of our contractors when we are ready for them. Hopefully, there will be no significant contractor delays.

On the exterior of the building, things happened very quickly through September. Our selected landscape contractor quickly mobilized his workforce and wasted no time in getting things started. They should be completed with our major landscaping activities by end of September. The site has been cleaned up and it is beginning to look very nice.

The project is in the final stages of completion with the ongoing efforts of the Building Committee and with the never-ceasing support from the ZANT community at large, our Building Committee Members, Fundraising Committee Members and the Board of Directors. The building is very well-built and it is starting to take on the character we envisioned when we started.

If you have questions or concerns about the building project, please call Jamshed Rivetna.

## ZANT TIME CAPSULE

We are pleased to announce a project to inter a TIME CAPSULE at the new Zoroastrian Center of North Texas as a LEGACY Project during the opening ceremony of the Center.

The Time Capsule will be placed inside a cement concrete cavity designed to hold a 14" diameter by 18" high Stainless Steel container. It will be covered with an engraved tile to indicate its location. The recommended opening of the TIME CAPSULE will be 25 years or thereafter.

We are herewith requesting all members of the ZANT Community to donate any artifacts and memorabilia that you might wish to, however, they need to be relatively non-perishable. The focus will be on articles that indicate ZANT's past history, its development, the center etc. and some other educational and religious material to show what existed in today's time with ZANT.

All items should be sent with donors name, address and phone number. The ZANT Board reserves the right to approve the final contents of the Time Capsule. **Please note that the deadline for donating items has been extended to two weeks prior to the opening ceremony.** Items not used will be returned to its owner.

If you have any questions regarding an item being suitable to include or any other questions, please email Sherazade Mehta .

## GLOBAL HAPPENINGS

### **Appeal for repairs to the Homawalla Agiary in Bharuch.**

The Homawalla Agiary dates back to 1760 AD and will be completing 250 years of its existence in 2010. The original building has been constructed using bricks in lime mortar for the walls and timber beams for the roof.

The Agiary is the most utilized Adaran amongst the four in Bharuch and is now in need of major repairs. As it is a heritage structure, the trustees have approached Mr. R.J. Vasavada of Ahmedabad who is an architect renowned for handling repairs and maintenance of heritage structures and Mr. Vijay Shah, a consulting engineer involved with heritage buildings. Both these gentlemen have come and inspected the Agiary several times and accordingly have prepared a cost estimate in great detail accompanied with photographs of the Agiary. Over the years, the Homawalla Agiary has been looked after by the Ginwalla family who are trustees of the Homawalla Agiary Trust. The income of this Trust is negligible and does not even cover the salaries of “mobeds” and miscellaneous expenses (daily cleaning, electricity, water, etc.) that are incurred every year.

As the cost for repairs has been estimated to exceed Rs. 30 lakhs, the Trustees are making a fervent appeal for donations to help us to carry out the work. Any help may be given in the form of cheques or D/Ds drawn in favour of the ***Homawalla Agiary Trust*** and sent to Sarosh Dinshaw Ginwalla Trustee- Homawalla Agiyart Trust C/o Ratanji Fardoonji & Son, Bacha Gin, P Box 14, Civil Lines, BHARUCH 392 001 (PH) 02642-240015

### **Zoroastrian Association of Houston Essay Competition-2010**

The Zoroastrian Association of Houston Library is holding an essay competition in order to promote Zoroastrian scholarship among our youth. The winner will be awarded a \$1,000 prize and free registration to the 10th North American Zarathushti congress in Houston, TX in December 2010. The winner will also make a presentation about his or her essay at a time slot allocated at the Congress. The topic is “The Shah Nameh : A Glorious Past-A Prologue to the Future. The competition is open to all Zoroastrians living or studying in the US and Canada under the age of 25 as of December 31, 2010. The deadline is October 31, 2010. Entries must be submitted electronically to Aban Rustomji at [aban@coatingindustries.com](mailto:aban@coatingindustries.com) in Microsoft Word.

## ZANT Community Feedback Form

October 2010

The ZANT Board needs your feedback in order to plan the ZANT events and activities for the next year to best meet your goals and expectations. Please take a few minutes to complete this questionnaire and provide us with constructive comments and new ideas. Thank you for your time.

What are your expectations and vision for the ZANT Center?

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Do you read the ZANT Newsletter? How can we improve the newsletter?

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How do you receive the ZANT Newsletter? Electronic\_\_\_\_\_, regular mail\_\_\_\_\_, would you like to be included in the electronic list for the newsletter? If yes, please include your email.

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How often do you visit ZANT website at [www.zant.org](http://www.zant.org)? How can we improve the website?

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Have you sent your comments to [president@zant.org](mailto:president@zant.org) in the past? How can we improve our communication via [president@zant.org](mailto:president@zant.org)?

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Which one of the following means of communication do you use the most to stay up-to-date with ZANT news and events? How can ZANT improve its communication with all the community members? Newsletter\_\_\_\_\_, E-news\_\_\_\_\_, website\_\_\_\_\_, phone call\_\_\_\_\_, other\_\_\_\_\_.

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Have you attended any adult religious classes or events in the past? Which one of the following do you prefer the most? Monthly lectures/discussions\_\_\_\_\_, regular discussion groups\_\_\_\_\_, workshops on specific topics\_\_\_\_\_, guest speakers\_\_\_\_\_, other\_\_\_\_\_, comments\_\_\_\_\_.

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Has your teenage son/daughter participated in teen religious classes in the past? Which of the following formats do you prefer? Once a month class\_\_\_\_\_, twice a month class (on a specific topic) for 2-3 months\_\_\_\_\_, half-a-day workshop/religious discussion\_\_\_\_\_, guest speakers\_\_\_\_\_, other\_\_\_\_\_, comments\_\_\_\_\_.

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Do your children participate in ZANT religious classes? How can we improve these classes?

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In your opinion, which are the most important ZANT events? Nouruz function\_\_\_\_\_, Shenshai function\_\_\_\_\_, Mehregan function\_\_\_\_\_, Sadeh function\_\_\_\_\_, Tirgan function\_\_\_\_\_, Mukhtad Prayers\_\_\_\_\_, Gahanbars/Gahambars\_\_\_\_\_, WZCC\_\_\_\_\_, Other\_\_\_\_\_.

How would you like to see Nouruz function celebrated? Formal/Gala\_\_\_\_\_, informal/pot luck (no fees)\_\_\_\_\_, informal gathering with tea and sweets\_\_\_\_\_, other\_\_\_\_\_.

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Would you like for ZANT to celebrate Ashu Zarathushtra's Birthday (March 26<sup>th</sup> / August 25<sup>th</sup>)?\_\_\_\_\_ How would you like to see it celebrated? Cultural show\_\_\_\_\_, religious program\_\_\_\_\_, other\_\_\_\_\_

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Have you participated in ZANT's Annual Sports Event every fall? How can we improve this event and increase participation?

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Do you participate in Gahanbars/Gahambar on regular basis? How can we improve this event?

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Would you like ZANT to organize an annual cultural event? How would like to see this event planned? Are you interested in taking part in this event?

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Have you participated in any WZCC events/meetings? What kind of topics would you like WZCC present? How can we improve participation?

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Do you participate in Annual General Body Meetings? How can we improve the General Body Meetings? How can we increase participation?

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Have you attended any General Body Meeting to vote on an issue or to elect the board members?

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ZANT encourages voting in person to generate discussion on the issue before voted on. How can we improve the voting process? Do you prefer to vote in person or via mail?

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Are you a ZANT member? Do you have any suggestions to improve ZANT membership?

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ZANT membership dues were increased to support ZANT building maintenance cost. Do you have any suggestions to raise more funds for ZANT Center maintenance?

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Do you have any special skills or talents you would like to share with your community? Please list:

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Would you like to volunteer your time for ZANT events/functions? Which event/ functions do you prefer to assist with: religious classes\_\_\_\_\_, organizing seminars\_\_\_\_\_, review of books and periodicals\_\_\_\_\_, writing articles\_\_\_\_\_, social events\_\_\_\_\_, cultural events\_\_\_\_\_, sports events\_\_\_\_\_, youth activities\_\_\_\_\_, teen activities\_\_\_\_\_, children's activities\_\_\_\_\_, fundraising\_\_\_\_\_, building maintenance\_\_\_\_\_, newsletter\_\_\_\_\_, community support group\_\_\_\_\_, welcoming committee\_\_\_\_\_, teaching language classes\_\_\_\_\_, WZCC\_\_\_\_\_, community education lectures/seminars\_\_\_\_\_, summer camp\_\_\_\_\_, phone tree\_\_\_\_\_, ZANT welfare committee\_\_\_\_\_,other\_\_\_\_\_.

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Upon completion of this form, ZANT members will be given \$5 discount, **per family** towards purchase of your Nouruz function tickets. Please mail to ZANT P.O.Box 271117, Flower Mound 75027, or scan and email back to [president@zant.org](mailto:president@zant.org), or give to any board member.*



# ZANT Membership Form

(Nov. 1, 2010 to Oct. 31, 2011)



To avoid misspelling of names please print all the information on this form clearly.

**Family Name:** \_\_\_\_\_ **Home Phone#:** \_\_\_\_\_

**Email :** \_\_\_\_\_ **Cell Phone#:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
(Street Address) (Apt #) (City) (State) (Zip)

Please list the names of the members/children and provide any additional information (for "Age Range", please specify, <35 or 35-65 or >65):

Member's Name	Age Range

Children's Name	Age

I would like to volunteer for the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Helping on any of the sub-committees that will be setup for the ZANT Center Administration | <input type="checkbox"/> Scouting for locations for various ZANT functions |
| <input type="checkbox"/> Cooking for Gahambar, Yalda & other functions  | <input type="checkbox"/> Maintain ZANT Website                             |
| <input type="checkbox"/> Youth Activities   | <input type="checkbox"/> Senior Citizens' Activities                       |
| <input type="checkbox"/> Other: _____   |  |

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

As per the ZANT Bylaws, Regular & Life Membership is open to all Zarathushtis and their spouses over 18 years of age. Please complete this form and mail it with your check to ZANT, P.O. Box 271117, Flower Mound TX 75027

**Membership rates per person:**

Annual Membership (@ \$50) \$ \_\_\_\_\_

Life Membership (@ \$1,500) \$ \_\_\_\_\_

Building Fund Donation: \$ \_\_\_\_\_

Student Membership (19 yrs & older) (@ \$25) \$ \_\_\_\_\_

Senior Citizen Membership (65 yrs & older) (@ \$25) \$ \_\_\_\_\_

General Fund Donation \$ \_\_\_\_\_

CHECK # \_\_\_\_\_



# ZANT NEWS

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www.zant.org

October 2010

Keep this stub  
for your records.

To: ZANT

Check # \_\_\_\_\_

Date \_\_\_\_\_

Amount \$ \_\_\_\_\_

Please detach and return this side  
with your contribution payable to:  
"ZANT" and mail to:

ZANT Treasurer  
P.O. Box 271117  
Flower Mound, Texas 75027

Accept my contribution of:

( ) \$10 ( ) \$20 ( ) \$30  
( ) \$40 ( ) \$50 ( ) \$\_\_\_\_\_

For:

( ) General Fund ( ) Building Fund  
( ) Other \_\_\_\_\_ ( ) Newsletter

FROM: \_\_\_\_\_

*"Without a sense of caring, there can be no sense of community."*  
Help us pass on the good religion to future generations.

To:

ZANT NEWS

ZANT  
P.O. Box 271117  
Flower Mound, Texas 75027